

**FINAL APPLICATION - COVER SHEET**  
**Due no later than 12:00 noon, on Friday, October 8, 2021**  
**Please submit ten hard copies and one pdf to tisburycpc@gmail.com**

**TOWN OF TISBURY**  
**COMMUNITY PRESERVATION COMMITTEE**  
**51 SPRING STREET, P.O. BOX 1239, TISBURY, MA 02568**  
**TEL. (508)687-9286**

Applicant: \_\_\_\_\_

Co-Applicant: (if applicable): \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location/Address: \_\_\_\_\_

Purpose: (Select all that apply)

Open Space \_\_\_\_ Community Housing \_\_\_\_ Historic Preservation \_\_\_\_ Recreation \_\_\_\_

Project Budget:

Amount of CPA Funds Requested: \$ \_\_\_\_\_

Amount from Other Funding Sources: \$ \_\_\_\_\_

Total Project Budget: \$ \_\_\_\_\_

(If multi-year project, note current phase only)

Please check which of the following is included with this Application:

\_\_\_\_ One Paragraph Project Summary\*

\_\_\_\_ Timeline\*

\_\_\_\_ Map (if applicable)

\_\_\_\_ Architectural plans, site plans, photos  
(if appropriate)

\_\_\_\_ Narrative\*

\_\_\_\_ Selection Criteria

\_\_\_\_ Copy of Audit or most recent Financial  
information (non profits only)

\_\_\_\_ Detailed Project Budget\*

\_\_\_\_ Feasibility Assessment, Quotes, Bids\*

\_\_\_\_ Letters of Support (if any)

\_\_\_\_ Statement of Sustainability (if applicable)

**\*Required Documentation**

The Contact Person for this Project is: \_\_\_\_\_

All Correspondence should be mailed to: \_\_\_\_\_

The Contact Person can be reached by phone at: \_\_\_\_\_ or by email at: \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Signature of Property Owner (if different):** \_\_\_\_\_

Failure to follow the guidelines within this application, will result in denial of the project.

***For Historic Preservation Projects Only*** - please check box to acknowledge:

\_\_\_\_ I/We have read the **U.S. Secretary of the Interior's Standards for the Treatment of Historic Properties** and understand that planning for and execution of this project must meet these standards.